

## Elisha Burge

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**From:** Sandra Hill  
**Sent:** Friday, March 7, 2025 12:38 PM  
**To:** Ken Griffin; Elisha Burge; Rebecca Gay; Megan E. Morgan  
**Subject:** RE: Next meeting of OSNCP Advisory Committee March 21, 2025 Agenda Items  
**Attachments:** Ocean Sands\_Crown Point N Fund 16.pdf

Ken,

Attached is the accounting for Ocean Sands/Crown Point N Watershed as of today. There is a fund balance of \$2.5 million and unspent but appropriated budget of \$283,000. Of that \$283,000 there is \$233,000 remaining in contract services that is unencumber so there would be approximately \$2.4 million available for contracts through June 30. The annual tax collections is approximately \$1.4 million if this project will span multiple years and at this late month of the year I would anticipate this going beyond June 30, 2025.

Sandra

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**From:** Ken Griffin <Ken.Griffin@currituckcountync.gov>  
**Sent:** Monday, March 3, 2025 3:37 PM  
**To:** Elisha Burge <Elisha.Burge@currituckcountync.gov>; johnd@albemarleassociates.com; Rebecca Gay <Rebecca.Gay@CurrituckCountyNC.gov>; Megan E. Morgan <Megan.Morgan@currituckcountync.gov>; Sandra Hill <Sandra.Hill@CurrituckCountyNC.gov>  
**Subject:** Next meeting of OSNCP Advisory Committee March 21, 2025 Agenda Items  
**Importance:** High

Eli, We need to cover this information carefully in our upcoming meeting given the nuances. No need to ask Linda as we've been in close communication and she is expecting the items below to be covered. The agenda items need to cover the following:

**John,** Will you be able to attend and make a presentation on the first bullet? Please have a summary plan in color of the proposed segments/pumps stations for this next construction phase to distribute.

**Sandra,** Can you provide us with a MUNIS accounting of the information in the third bullet?

**Megan or Rebecca,** Can you give me an approximate date when we have the needed easements in hand where we can be comfortable advertising?

**Eli,** Please assemble copies of approx. four color slides of the completed Segments 1 & 2 to clearly show what has been completed to date (on schedule and on budget). These color photos need to be in the agenda package that is distributed.